

**Quaker Hill Elementary School** 

Christopher Discordia, Principal



cdiscordia@waterfordschools.org

#### **Principal's Notes**

This week, Mrs. Hergott (PK) and Mrs. Coburn's (Gr.2) buddy classrooms read the story "Five Green and Speckled Frogs" and practiced counting backwards from 5. The students acted out the story wearing crowns they colored together.







Week of October 23rd-27th

Monday - D

Tuesday – A

Wednesday – B

Thursday - C

Friday - D

Lunch Menu for the week of October 23rd-27th

<u>Mon:</u> Pizza bites, marinara sauce, spinach salad, diced peaches, milk

<u>Tue:</u> Orange chicken, brown rice, steamed broccoli, diced carrots, mandarin oranges, milk

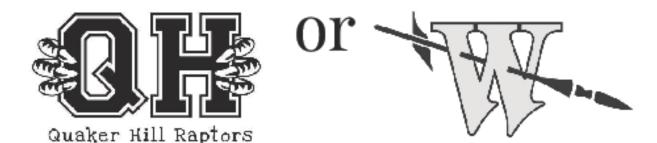
<u>Wed:</u> Nachos w/ cheese, lettuce, tomato, salsa, fiesta beans, pineapple cup, corn bread, milk

<u>Thu:</u> Chicken & waffles, syrup, potato puffs, cinnamon carrots, diced pears, milk

<u>Fri:</u> Turkey & cheese grinder, cucumber slices, ranch, Doritos, dragon punch, fruit choice, milk

# **Fall Spirit Wear Sale!**

### NOW AVAILABLE – QH & Waterford Logos



# Online only starting *Wednesday October* 18<sup>th</sup> and running through *Friday November* 4th!

https://thirtymarketing.com/product-category/school-stores/quaker-hill-school/



T-shirts Long Sleeve Shirts Sweatshirts Baseball Caps Coffee Mugs Tumblers Joggers Sports Bag Tye Dye

All orders must be placed online and will be delivered in school to your student.



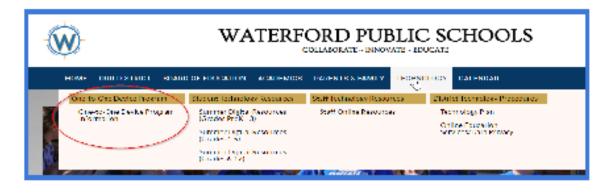
Parents and Guardians,

The Waterford Public School district is excited to announce its partnership with Securly in safeguarding our students, your children. Securly was chosen because we shared a vision of a safer, more productive digital world for our students. From web filtering to device management to self-harm detection, Securly is dedicated to keeping young minds healthy, engaged, and inspired. Additionally, we chose Securly for its strong adherence to data privacy and management laws.

Securly protects more than 10 million students across the US at school and at home, plus has over 2 million parents engaging in their child's activity on school devices. Now parents of students in grades 4-12 can get the same peace of mind when school devices come home. See your child's online activity during after-school hours, pause your child's device, and turn off online access.

Through this partnership, the students of Waterford will be protected everywhere, on any school-issued device. <u>You will be receiving a welcome email in the coming weeks that will</u> provide you with instructions on how to download the app and connect with your child's online activity, so be on the lookout! Further information about **Securly Home** can be found on our WPS district website (Technology > One-to-One Device Program Information). There are resources there to help you become more familiar with Securly Home and how to use it.

https://sites.google.com/waterfordschools.org/wps-one-to-one-device-program/securly-ho me-parent-portal



2023-2024 PROVIDENCE BRUINS



#### Quaker Hill Elementary School



#### OFFER DETAILS

Join Quaker Hill Elementary School for a day with the Providence Bruins! All kids, family members, and friends receive

this exclusive discounted offer. Everyone's ticket for this event is just \$25 per person. You will receive great seats in

the 100 LVL as a group and you will receive a FREE P-BRUINS HAT!

Only \$25 Per Person

#### **Purchase Online Now At:**

#### www.providencebruins.com/QuakerHillSchool

INSTRUCTIONS: Please go directly to the link listed above to purchase your tickets. Once purchased you will receive an email in regards to how to access your mobile tickets through your mobile device! If you have any questions or concerns please call Matt Long with the Providence Bruins at 401-680-4753 or email him at Long@pseagency.com

# Your child can get a flu shot at the Waterford Public Schools School-Based Health Center



#### Protect your child from the flu this season!

Your child can receive their flu vaccine with a signed enrollment and flu consent form.

### Did you know?

The CDC recommends a yearly flu vaccine for everyone 6 months of age and older as the first and most important step in protecting against this serious disease.

### How do I sign my child up for the flu shot?

In order for your child to receive a flu shot, you must fill out an enrollment form and flu vaccine consent form. Enrollment forms can be found on the UCFS Healthcare's website https://www.ucfs.org/services/school-based-health-centers/

or by scanning the QR code

Please call the SBHC Line at 860-822-2803 to schedule an appointment.







#### FAMILY PROGRAMS

Saturday, October 21, 5:30 PM - 8:00 PM

It's International Observe the Moon Night!

Join us in the rear parking lot of the library as we welcome Dr. Leslie Brown, from Connecticut College, together with the Thames Amateur Astronomical Society of Southeast CT. Telescopes will be provided by the Society for viewing. Rain date and/or cloud cover will be Sunday, October 22 at 5:30 p.m.

#### Friday, October 27, 6:00 PM - 8:00 PM

Outdoor Halloween Family Movie

Join us in the library parking lot for an outdoor Halloween Family Movie Night! Bring snacks, blankets, and drinks as you enjoy the movie from the comfort of your car or sit outside with a radio. Movie start time is dependent on the sun setting but approximate start time is 6:00 pm. This year, we will be showing *the Addams Family* (2019), rated PG, run time 86 minutes.

Thursday, October 19 4:30 PM - 5:30 PM (ages 6-11) and 6:30 PM - 7:30 PM (ages 12 - 18) Haunted Gingerbread Houses

Get ready to be spooky! We will be making haunted gingerbread houses with a large variety of Halloween candies. All materials will be provided - just bring your creativity! Registration is required for this event.

Monday, October 23 & 30, 4:30 PM - 5:30 PM

Pumpkin Painting

Paint your very own pumpkin just in time for Halloween! Registration is required and will open October 2. Please only register for one session. For ages 5 and older.

#### MONDAY IS FAMILY STORYTIME

Monday, October 2, 10:30 AM - 11:00 AM Fire Safety Storytime

Join Ms. Kathy for a special fire safety storytime! We will hear a story, sing some songs, and learn about how we can be safe in an emergency. Recommended for ages birth to five, no registration required.

Mondays, October 16, 23, 30, 10:30 AM - 11:00 AM Family Storytime

Get ready to read and get your wiggles out! Join Ms. Jenna at the library for some fun stories, songs, and dancing. Recommended for ages birth to five years old with a caregiver. No registration is required.

Monday, October 30, 10:30 AM - 11:00 AM Special Halloween Storytime

Join us for an extra special, extra spooky storytime! Sing, dance, and listen to a story to get into the Halloween spirit. Costumes are encouraged. No registration required, ages birth to five with a caregiver.

All programs are free and open to the public















#### DROP IN CRAFTS

Monday, October 2, 4:00 PM - 6:30 PM Drop in Craft: Fall Leaf Chalk Art Join us in the Children's room to create a fun and beautiful fall leaf artwork using chalk and leaf templates. Recommended for ages 5 and up. No registration required.



Saturday, October 7, 10:00 AM - 2:00 PM Drop In Craft: Picture Frame Craft Kit This DIY picture frame is a perfect fall craft to create a personalized keepsake. All you need



to bring is your favorite photo! Photo size: 2 1/2" x 3" Recommended for ages 5 and up, no registration required. While supplies last.

Tuesday, October 10, 4:00 PM - 6:00 PM Drop In Creation Station

Stop by the Children's Room anytime between 4:00 and 6:00 pm for a fun craft and to get your creativity flowing! Recommended for ages 5 and up. No registration required.



EGO

CLUR

Tuesday, October 24, 4:00 PM - 6:00 PM LEGO Club

Drop in anytime between 4:00 and 6:00 pm to build with some LEGO sets! No registra-

tion required, recommended for ages 5 and up.

Thursday, October 12, 4:00 PM - 5:30 PM Read To Hodges

Stop by the Children's Room anytime between 4:00 and 5:30 pm to read to our favorite furry friend, Officer Hodges! No registration required, all ages welcome.



#### GRAB & GO CRAFTS





Witch's Cauldron Oct 21 to Nov 3

Pick up supplies in the Children's Room to make Grab & Go crafts at home, while supplies last. Step-by-step video tutorial on our Facebook page (@waterfordpubliclibrary).

#### TEEN CORNER

Thursday, October 5, 5:30 PM - 7:00 PM Craft Night: Witch Hat Workshop Join Miss Ashlee for craft night during her favorite time of the year to make your very own witch or warlock hat! All materials will be provided. Recommended for ages 11 and up. Registration is required.



Thursday, October 26, 5:30 PM - 7:00 PM Teen Drop In Craft Drop in to the Teen Section of the library anytime between 5:30 and 7:00 p.m. to make a hanging paper pumpkin! Ages 12 and up. No registration required.

Friday, October 6, 11:00 AM - 11:45 AM Fall Story and Sensory Play Join Miss Ashlee for an Autumn story and then explore multiple sensory stations!



Recommended for ages 2-5. No registration required.

Wednesday, October 18 11:00 AM - 11:45 AM Toddler Art

Time to get creative (and maybe a little messy)! This hands on art session is for young ones to explore through process art with the help of their adult. For ages 3 to 5 years old, registration is required.



Saturday, October 21, 10:30 AM - 11:00 AM Sign and Sing

Join Ms. Janine for Sign and Sing! This fun storytime will include basic signs that both children and their caregivers will benefit from knowing. For ages



birth to 5, no registration required. Thank you to CT Humanities for providing funding for this program.

> To keep up with all our activities follow us on Facebook and Instagram



@waterfordpubliclibrary



@waterfordlibraryct

Either call the library to register or go to our Calendar of Events page on our website. www.waterfordpubliclibrary.org 860-444-5805, Adult Ext 2, Youth Services Ext. 3

# HALLOW—GENE 2023 October 28th, 1–11pm

### JOIN US FOR A DAY FULL OF FREE <u>SPOOKTACULAR</u> ACTIVITIES AT THE EUGENE O'NEILL THEATER CENTER!





- TRICK-OR-TREAT
- ARTS N' CRAFTS
- FAMILY FRIENDLY!



### COSTUMES ARE STRONGLY ENCOURAGED FOR ALL! SEE YOU THERE!



# Join us

SATURDAY 10/28/23

## 3PM to 5PM

#### **Quaker Hill Elementary School**

Come enjoy an afternoon of truck or treating with the whole family. Music, candy, and a whole lot of FUN!! Cider and hot chocolate available for purchase. Bring a canned food item to donate to local pantry and get a treat. This event is open to the public

# This is Trunk or Treat Pete

He is *HUNGRY* and we need your help to *FEED* him! Pete will be located in the office starting *Tuesday 10/10 until Friday 10/27* You can bring in unopened bags of *CANDY* to feed to Pete and help us stock up for the event.

> Interested in Volunteering or Decorating a Trunk? Scan here to help





# 2023-2024 WATERFORD RECREATIONAL BASKETBALL SEASON

# REGISTER ONLINE NOW! WATERFORDRECBASKETBALL.COM

#### LEAGUE BREAKDOWN

INSTRUCTIONAL LEAGUE BOYS & GIRLS GRADE 1-3 INSTRUCTIONAL REGISTRATION FEE - \$50

RECREATIONAL LEAGUES BOYS GRADE 3/4/5 - GIRLS GRADE 3/4/5 BOYS GRADE 6/7/8 - GIRLS GRADE 6/7/8 BOYS SENIOR LEAGUE GRADE 9-12

> TRAVEL LEAGUES BOYS & GIRLS 4-8

TRYOUT & EVALUATION TIMES WILL BE RELEASED SHORTLY

#### RECREATIONAL REGISTRATION FEES

1ST CHILD: \$100 2ND CHILD: \$80 EACH ADDITIONAL CHILD: \$65 FAMILY MAXIMUM: \$245

> \*\*REGISTER EARLY TO AVOID LATE FEES

#### REGISTRATION DEADLINES

TRAVEL REGISTRATION CLOSES OCT 16TH

RECREATIONAL CLOSES NOV 12TH \$20 LATE FEE AFTER OCT 16TH

\*TRAVEL MUST BE REGISTERED IN THE REC PROGRAM BY 10/16/23

ANY QUESTIONS, PLEASE REACH OUT TO:

WATERFORDBBALLBOARD @GMAIL.COM RECREATIONAL BASKETBALL





Mike Buscetto, Honorary Chair Sponsored by Waterford High School Athletic Department

# **4K SAFE WALK** Sunday, October 22nd @ 9:00am at Waterford High School

In support of National Domestic Violence Awareness Month, walk with Safe Futures to end violence on Sunday, October 22nd.

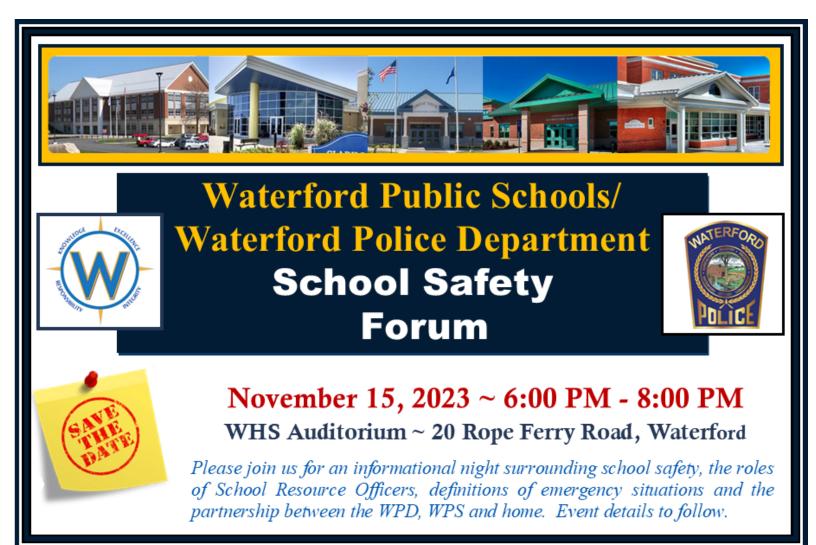
Raffle baskets for all ages Food truck with breakfast available for purchase Adult Registration: \$25 Free admission for youth and children

Get together your family, friends and teams!

Learn more: safefuturesct.org







# WATERFORD'S WICKED WONDERLAND October 29, 2023, 1-4pm

-4pr

Bring the whole family out!

Costume Contest

Trunk Contest

Fun Activities

Music by DJ A-Bomb

Neurodivergent friendly 1-1:30p

Officer Hodges

Waterford High School Circular Parking Lot

Contact Joe Trelli for questions or donations at: 860-444-5848

- Children under 12 must be accompanied by an adult at all times
- Bring your own bag to collect candy

Sign up to be a trunker!

Decorate your trunk and have fun passing out candy

\*Event is FREE to the public!

Sponsored by:





CONCESSIONS:



Hot Cider

Dessert



# 2023 Annual Oswegatchie School Holiday Craft & Vendor Show

Saturday, November 4th 10 am - 3 pm OSWEGATCHIE ELEMENTARY SCHOL

> 470 Boston Post Rd Waterford, CT 06385

COME AND ENJOY OVER 40 ARTISIANS & VENDORS BAKE SALE, RAFFLES, & SCHOLASTIC BOOK SALE

FOR MORE INFORMATION:

Christina Knutson 860.961.6456 ckcraftcreations@yahoo.com <u>Sponsored by the Oswegatchie School Organization</u>

JENDORS NEEDED

# ARTISAN& VENDOR FAIR

WATERFORD HIGH SCHOOL WATERFORD, CT

PROFITS SUPPORT THE CLASS OF 2025

DEC 3rd



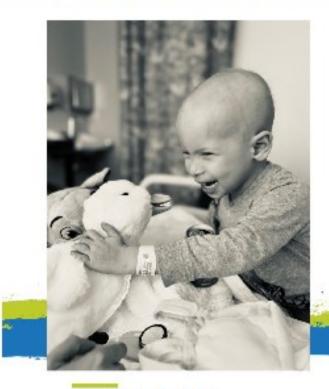
10-3pm



HTTPS://FORMS.GLE/ 3LNFRN1NNA75JXSUA Every year, 18,000 patients are diagnosed with life-threatening blood cancers or other blood disorders that could be cured or treated with a blood stem cell transplant. But 70% of them don't have a fully matched donor in their family. They depend on Be The Match<sup>®</sup> to find an unrelated donor. Adapted from <u>//mv.BeTheMatch.org/strongestbov</u>

The Waterford community, including families within our district (see below), have been impacted by these cancers and are looking to raise awareness regarding the Be The Match<sup>®</sup> program and the need for donors for bone marrow transplants.

Please visit <u>//my.BeTheMatch.org/StrongestBoy</u> for more information on this life saving program and for the process to become a donor.



# YOU COULD BE THE CURE FOR TIAGO

Tiago, Waterford, CT search ng patient

Join the Be The Match Registry<sup>®</sup> on behalf of Tiago today!







Q.H. PTA sponsors many fun activities throughout the school year! We will need volunteers for a wide range of tasks. Do you want to support Q.H. PTA but you are unsure how (???) check out some of the volunteer opportunities we have this fall.

PLEASE REVIEW THE LIST ACTIVITIES AVAILABLE TO PARTICIPATE IN AND THEN HEAD TO OUR SIGNUP GENIUS PAGE TO SIGN UP. VOLUNTEERS MUST SIGN UP VIA OUR SIGNUP GENIUS PAGE. SCAN QR CODES TO ACCESS SIGN UP FOR EACH EVENT.

HAVE QUESTIONS?? PLEASE EMAIL IT to appta2007@qmail.com

#### PLEASE NOTE: IF WE DO NOT HAVE ENOUGH VOLUNTEER SUPPORT FOR EVENTS, WE WILL CANCEL THE EVENT.

Back To School Staff Breakfast September 13<sup>th</sup> Event runs through morning hours We are looking for volunteers to prepare/donate a dish, set up, or clean up. How can you help? Donate an item / dish for the breakfast SET UP evening prior (any time after school hours) CLEAN UP (3:00PM to 4:00PM)

 Back to School Bash
 September 15<sup>th</sup> (rain date September 16<sup>th</sup>) Event runs from 5PM to 7PM

 We are looking for volunteers to set up, supervise a station, or clean up.
 How can you help?

 I can help with Picnic SET UP (3:30PM to 4:45 PM)
 Image: Clean SUPERVISE A STATION (5:00 PM to 6:00 PM)

 I can SUPERVISE A STATION (6:00 PM to 7:00 PM)
 Image: Clean SUPERVISE A STATION (6:00 PM to 8:00PM)

 I can help CLEAN UP (7:00PM to 8:00PM)
 Image: Clean Supervise A Station (6:00 PM to 8:00PM)

 Trunk or Treat
 October 28<sup>TH</sup> Even runs from 3:00 PM to 5:00 PM and is RAIN OR SHINE

 We are looking for volunteers help set up, trunks to participate, and volunteers to clean up.

 How can you help?

 I would like to decorate my truck for trunk or treat (2:00PM to 5:00PM)

 I can volunteer to set up the truck or treat (2:00 PM to 3:00PM)

 I can volunteer during the truck or treat (Multiple Options)

 I can volunteer to clean up after truck or treat (5:00PM to 5:30PM)







# QHPTA Events 2023/2024

Dates Are Tentative and Subject to Change Please Follow us on FACEBOOK (@qhpta) for the most up to date information

#### **OCTOBER**

10/03/235th grade committee meeting (5:00PM)<br/>PTA meeting (6:30PM)10/05/23Picture Day10/13/23Meadow Farm Fundraiser Ends10-16-10/20/23Fall Book Fair10/18/23Fall Spirit Wear Sale Begins10/28/23Trunk or Treat \*\* DATE CORRECTED\*\*

#### NOVEMBER

11/14/235th grade committee meeting (5:00PM)PTA meeting (6:30PM)11/21/23QHES Spirit Day11/??/23Picture RETAKE day (TBD)

#### DECEMBER

12/08/23	Movie Night
12/15/23	Holiday Craft Night
12/17-12/23/23	Five Below Shop Out

#### <u>JANUARY</u>

01/02/24	5th grade committee meeting (5:00PM)
	PTA meeting (6:30PM)
01/05/24	Movie Night
01/22/24	Family Pool Party
01/26/24	Family GLOW Dance Party

#### **FEBRUARY**

02/02/24	Pasta Dinner & Basket Raffle
02/06/24	5th grade committee meeting (5:00PM)
	PTA meeting (6:30PM)
02/24/24	Family Pool Party

MONTHLY VIRTUAL TRAINING SESSIONS

#### CENTER OF EXCELLENCE FRE TEACHING AND LEARNING



## PARENT TRAINING INSTITUTE Sept. 2023 - June 2024

PURPOSE: THE SCSU Parent Training Institute will offer monthly virtual training sessions, and helpful resources on a range of topics that can help parents support their child's academic, social, and emotional development.

- WHO: Open to parents of children of all ages.
- WHERE: All parent workshops will be held virtually.
- HOW: Our online workshops will be recorded for use by registered attendees, including those who are unable to attend live.
- WHEN: Starts September 26, 2023. Runs monthly on Tuesdays between 7.00 pm to 8.30 pm.
- CERTIFICATE: Every registered attendee will receive a "certificate of completion."
- COST: \$100 including full access to 10 live and recorded workshop series.
- For more information, email Dr. Olcay Yavuz at yavuzo1@southernct.edu

# REGISTER HERE: <u>https://bit.ly/3MMxOzF</u>

#### PROGRAM DATES/TOPICS:

#### 2023:

<b>v</b>	
September 26 @7pm	Understanding the USA Education System: Parents' Rights and Responsibilities
October 24 @7pm	Raising College-Ready Children
November 21 @7pm	Understanding College Funding, FAFSA, Scholarship Opportunities and Loan Types
December 12 @7pm	Helping Your Child Become Career & Job Ready (Resume, Career Branding, Interview)
2024:	
January 30 @7pm	Protecting Your Child from Harassment, Intimidation, and Bullying
February 27 @7pm	Utilizing English Second Language Learner, Special Education, and Student Services
March 26 @7pm	Supporting Your Children's Executive Functioning, 21. Century and Soft Skills
April 23 @7pm	The Roles of Parents to Plan Effective Summer Programs for
	Children and Youths
May 28 26 @7pm	Raising Socially, Mentally and Emotionally Strong Children
June 11 @7pm	Dealing with Drug Internet Addiction, and Cyberbullying

# <u>Urgent</u> response for children's mental health crises.

- Thoughts of suicide or self-injury
- Feelings of depression, anxiety or hopelessness
- Out-of-control behaviors
- Substance misuse
- Any mental health crisis

#### No appointment needed

At the four walk-in Urgent Crisis Centers (UCC) for children and adolescents ages 18 and under, trained staff will:

- 🧭 De-escalate the crisis
  - Complete an evaluation
- Connect youth to services

# **Urgent Crisis Centers**



1680 Albany Avenue, Hartford, CT 06105 (860) 297-0520 thevillage.org/UCC



141 East Main Street, Waterbury, CT 06702 (203) 580-4298 wellmore.org/urgent-crisis-center



255 Hempstead St, New London, CT 06320 (860) 437-4550 childandfamilyagency.org/urgent-crisis-center

# YaleNewHavenHealth

Yale New Haven Children's Hospital

20 York Street, New Haven, CT 06510 (203) 688-4707 ynhh.org/childrens-hospital/ services/emergency-services

DCI

In partnership with:

If a youth needs immediate medical attention, call 9-1-1 or go to the nearest hospital.

# 

## UCFS Healthcare's School-Based Health Centers and Your School!

The UCFS school-based health centers (SBHC) are a doctor's office inside of your school. The services are provided by an APRN (advanced practice registered nurse)/PA (Physician Assistant) and licensed behavioral health clinician who are experts in adolescent health and are employed by UCFS. The intention of the UCFS SBHC is to supplement the care your child receives at their pediatrician's office.



#### Services Provided

- Yearly well-child examinations
- Vaccinations
- Sports physicals
- Acute care visits (e.g. sick visits, lacerations, injuries, etc.)
- Chronic care visits (e.g. asthma, ADHD, etc.)
- Mental Health Assessments
- Substance Abuse Screenings
- Counseling (individual, group, and family)

#### Top 5 Reasons to use the School-Based Health Center

Series Based Hearth Series

- Convenient same day appointment.
- Removes barriers to care such as lack of transportation.
- Decreases time away from the classroom which improves
- academic success.
- Improves student's achievement by taking care of behavioral health needs that can make learning difficult.
- Connects students and their families with insurance coverage.



#### Referrals are easy ...

- Behavioral Health Referrals can come from students, teachers, counselors, administrators as well as parents/guardians of students. Medical visits can be coordinated through the school nurse or directly with our family engagement/medical assistant. Working collaboratively with school personnel, families, and local
- Working collaboratively with school personnel, families, and local youth services has helped to maximize student support.

School-Based Health Centers are located at Waterford High School and Clark Lane Middle School and are open to all Waterford Public School students.

Scan here to learn about the School-Based Health Center at your school! SBHC line - 860-822-2803

To learn More...



5

# October Lunch Menu



All grain-based items offered at lunch are whole-grain rich which means that at least 50% of the grains in the item are *whole grain (WG)*, all other grains are enriched **A VARIETYOF FRESH FRUITS OFFERED DAILY** "Thoroughly cooking meats, poultry, seafood, shellfish or eggs reduces the risk of foodborne illness" **Alternate Choice Yogurt Meal available daily** = Yogurt, Mozzarella string cheese, baby carrots, craisins, goldfish crackers, dinner roll, milk **Milk choices: 1% White or Fat Free Flavored** THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER **\*Menus are subject to change** 

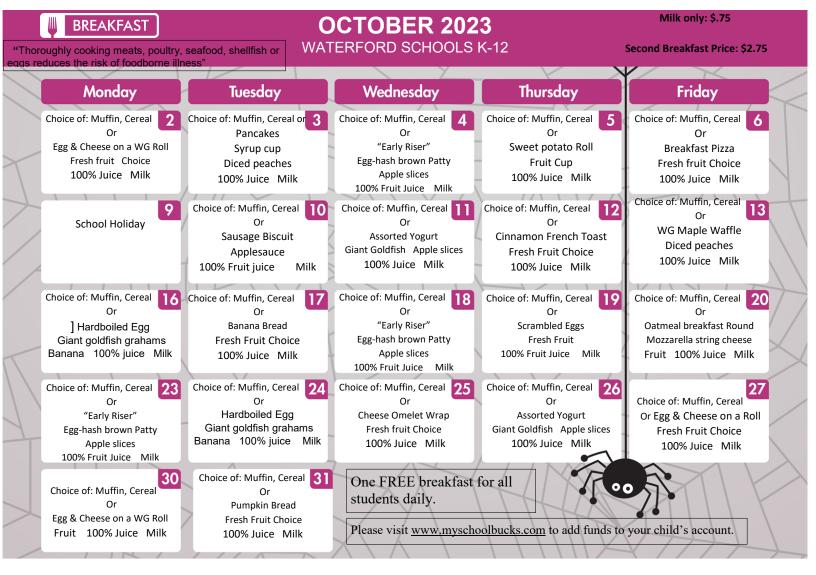
# November Lunch Menu



All grain-based items offered at lunch are whole-grain rich which means that at least 50% of the grains in the item are *whole grain (WG)*, all other grains are enriched **A VARIETYOF FRESH FRUITS OFFERED DAILY** "Thoroughly cooking meats, poultry, seafood, shellfish or eggs reduces the risk of foodborne illness" **Alternate Choice Yogurt Meal available daily** = Yogurt, Mozzarella string cheese, baby carrots, craisins, goldfish crackers, dinner roll, milk

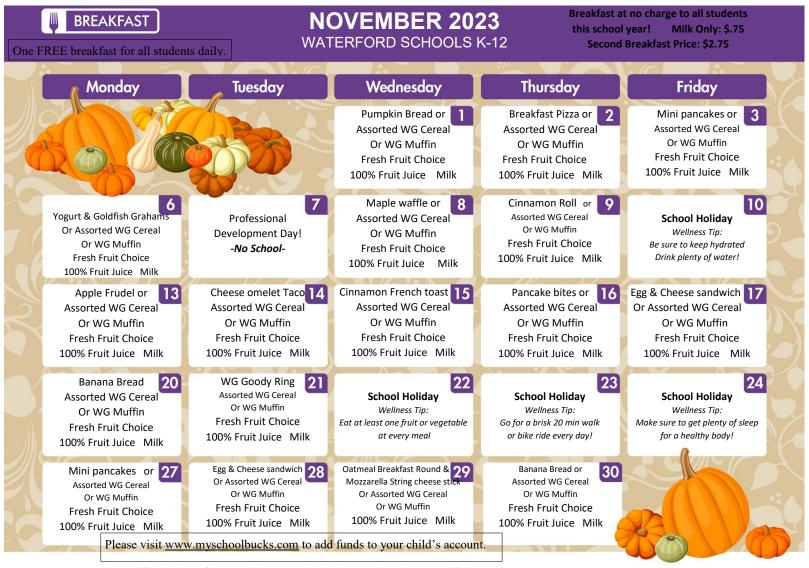
Milk choices: 1% White or Fat Free Flavored Additional Fruit & Vegetables offered daily THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER \*Menus are subject to change

# October Breakfast Menu



ALL Grain-based items offered at breakfast are Whole Grain Rich which means that at least 50% of the grains in the items are whole grain and all other grains are enriched
\*Milk Choices: 1% white or Fat Free Flavored \* A variety of breakfast options offered daily \* All breakfast includes 1 cup of fruit \* Menu subject to change
This institution is an equal opportunity provider

# November Breakfast Menu



ALL Grain-based items offered at breakfast are Whole Grain Rich which means that at least 50% of the grains in the items are whole grain and all other grains are enriched \*Milk Choices: 1% white or Fat Free Flavored \* A variety of breakfast options offered daily \*All breakfast includes 1 cup of fruit & 8 oz. Milk \* Menu subject to change This institution is an equal opportunity provider "Thoroughly cooking meats, poultry, seafood, shellfish or eggs reduces the risk of foodborne illness"

# October Pre-K Menu



All grain-based items offered are whole-grain rich which means that at least 50% of the grains in the item are whole grain (WG), all other grains are enriched A VARIETYOF FRESH FRUITS OFFERED DAILY "Thoroughly cooking meats, poultry, seafood, shellfish or eggs reduces the risk of foodborne illness" Alternate Choice Yogurt Meal available daily = Yogurt, Mozzarella string cheese, baby carrots, craisins, goldfish crackers, dinner roll, milk Milk choices: 1% White or Fat Free Flavored THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER \*Menus are subject to change

# November Pre-K Menu



 Grain based items offered are whole-grain rich which means that at least 50% of the grains in the item are whole grain (WG), all other grains are enriched

 A VARIETYOF FRESH FRUITS OFFERED DAILY
 "Thoroughly cooking meats, poultry, seafood, shellfish or eggs reduces the risk of foodborne illness"

 Alternate Choice Yogurt Meal available daily = Yogurt, Mozzarella string cheese, baby carrots, craisins, goldfish crackers, dinner roll, milk

 Milk choices: 1% White or Fat Free Flavored
 THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER
 \*Menus are subject to change

### 2023-24 Elementary Letter Rotation Schedule

1	August 2023						
	Mon	Tue	Wed	Thu	Fri		
			30				
			A	В			

S	September 2023					
Mon	Tue	Wed	Thu	Fri		
				1		
				C		
	5	6	7	8		
	D	A	в	С		
11	12	13	14	15		
D	A	в	С	D		
18	19	20	21	22		
Α	в	С	D	Α		
	26	27	28	29		
	в	C	D	A		

1	October 2023						
	Mon	Tue	Wed	Thu	Fri		
	2	3	4	5	6		
	в	C	D	A	В		
		10	11	12	13		
		C	D	A	в		
	16	17	18	19	20		
	С	D	A	в	C		
	23	24	25	26	27		
	D	A	в	С	D		
	30	31					
	A	в					

_				
N	lover	mber	202	3
Mon	Tue	Wed	Thu	Fri
		1	2	3
		С	D	Α
6		8	9	
в		С	D	
13	14	15	16	17
A	в	С	D	A
20	21			
в	С			
27	28	29	30	
D	A	в	С	

D	December 2023					
Mon	Tue	Wed	Thu	Fri		
				1		
				D		
4	5	6	7	8		
Α	в	С	D	A		
11	12	13	14	15		
В	С	D	A	в		
18	19	20	21	22		
C	D	A	в	C*		

January 2024						
Mon	Tue	Wed	Thu	Fri		
	2	3	4	5		
	D	A	в	C		
8	9	10	11	12		
D	A	в	C	D		
	16	17	18	19		
	A	в	C	D		
22	23	24	25	26		
A	в	С	D	A		
29	30	31				
В	C	D				

	February 2024					
Mon			Thu	Fri		
			1	2		
			A	в		
5	6	7	8	9		
С	D	Α	в	C		
12	13	14	15	16		
D	Α	в	С	D		
		21	22	23		
		Α	в	C		
26	27	28	29			
D	A	в	С			

	May 2024					
Mon	Tue	Wed	Thu	Fri		
		1	2	3		
		D	A	в		
6	7	8	9	10		
C	D	A	в	C		
13	14	15	16	17		
D	A	в	С	D		
20	21	22	23	24		
A	в	C	D	A		
	28	29	30	31		
	в	C	D	A		

Mon			March 2024							
NIOR	Tue	Wed	Thu	Fri						
				1						
				D						
4	5	6	7	8						
Α	В	C	D*	A						
11	12	13	14	15						
в	C	D	A	в						
18	19	20	21	22						
C	D	A	В	C						
25	26	27	28							
D	A	В	С							

	June 2024								
Mon	Tue	Wed	Thu Fri						
3	4	5	6	7					
В	C	D	A	В					
10	11	12							
С	D*	A*							

April 2024									
Mon	Tue	Wed	Thu	Fri					
1	2	3	4	5					
D	A	в	С	D					
15	16	17	18	19					
A	В	C	D	A					
22	23	24	25	26					
В	C	D	A	в					
29									
C									



No School **Early Dismissal** ×

# Waterford Public Schools

### 2023-2024

August 2023		Sep	September 2023				October 2023						
Mon Tue W			Mon T	ne Wed	Thu	Fri		Mon	Tue	Wed	Thu	Fri	
1	2 3	4				1		2	3	4	5	6	
7 8	9 10		SH S	5 6	7	8		SH	10	11	12	13	
		_											
	16 17			2 13	14	15		16	17	18	19	20	
21 22	23 24	25	18 1	9 20	21	22		23	24	25	26	27	
28: 29	FD 31	L	SH 2	6 27	28	29		30	31				
(2 day ~ 2 cumulative)			(19 d	ays ~ 21 cu	mulativ	e)		0	I days	~ 42 cu	mulativ	e)	
8/28 - ± Staff				- School He		~	s Closed)						s Closed)
8/29 - • PD -				- School I							, and a g	logion	
8/30 – First De	ay of Schoo	ol											
		_											
Novembe	r 2023		Dec	ember	202	3			Janu	ary i	2024	ŀ	
Mon Tue Wed	Thu 1	Fri	Mon Tu	te Wed	Thu	Fri		Mon	Tue	Wed	Thu	Fri	
1	2	3				1		SH	2	3	4	5	
6 PD 8		SH	4 5	5 6	7	8		8	9	10	11	12	
13 14 15		17	11 1		14	15		SH	16	17	18	1	
						_		- SH	10				
	ool Holid	lay	18 1	9 20	21	22		44	123	24	25	26	
27 28 29	27 28 29 30		S	chool Hol	liday			29	30	31	1		
(17 days ~ 59	(17 days ~ 59 cumulative)		(16 d	zys ∼ 75 cu	mulative	9		6	21 days	~ 96 cu	mulativ	e)	
11/7 - * PD N	o School fe	or Studie	- 12/2	2 - Early D	)ismissa	I PK-12	2						Closed)
PK-12				5 - 12/29		ol Holi	iday						ls Closed)
11/10 – School Classed (co. Shool)				ols Closed)							Midte	rm Exar	ns: Early
Closed for Stud 11/22 - 11/2			95					De	smissal	9-12			
(Schools Closed		monday											
												_	
February	2024		M	arch 2	024				Ар	ril 20	24		
Mon Tue Wed	Thu F	7ni	Mon Tu	te Wed	Thu	Fri		Mon	Tue	Wed	Thu	Fri	
	1	2				1		1	2	3	4	5	
5 6 7	8	9	4 5	56	PT	8			Scho	ol Hol	iday		
12 13 14		16		2 13	14	15		15	16	17	18	19	
SH 21		23		9 20	21	22		22	23	24	25		
				_						24	25	20	
26 27 28				6 27	28	SH		29	PD				
(19 days ~ 115	cumulative)		(20 da	tys ~ 135 cu	anulativ	e)		a	6 days -	- 151 a	anulativ	ne)	
2/19-2/20 - 3	School Holi	iday (Sch						4/8 - 4/12 - School Holiday (Schools and a school Holiday (Schools)				Schools	
Closed)				Early Dismissal PK-12 3/29 - School Holiday (Schools Closed)			L Classed	Closed) 4/30 - * PD No School for Students -					
			3/29	- 300001 n	ioliday	lacuoo	is Closed)		30 - 1 -12	PD N	o Schoo	ol for Sh	udents -
May 2	024	Γ	J	une 20	)24						1		
Mon Tue Wed		Fri	Mon Tu	_	Thu	Fri				di.	4	6.	
									ŝ	1		1994 A.	
	2	3				<u> </u>			- 9			Ň	
1		10	3 4	1 5	(6)	$\langle 7 \rangle$			-		$\mathbf{\Lambda}$	/ 1-	-
6 7 8	9	10		IN ID	13	14			a	NY.	$(\mathbf{v})$		
	+	17	(10) $(1)$	1 LD									
6 7 8 13 14 15	16	17		8 19	20	21			- <sup>2</sup> 4	$\mathbf{V}$	V	13	
6         7         8           13         14         15           20         21         22	16 23	17 24	17 1	8 19					24	S. Market	Y	STRUE T	
6         7         8           13         14         15           20         21         22           SH         28         29	16 23 30	17 24 31	17 1 24 2	8 19 5 26	20 27	28			and a second	N MA	Y	a could	
6 7 8 13 14 15 20 21 22 SH 28 29 (22 days ~ 173	16 23 30 30	17 24 31	17 1 24 2 (8 day	8 19 5 26	20 27 mulative	28 9	-	NOTE	24			and a	anto d
6         7         8           13         14         15           20         21         22           SH         28         29	16 23 30 30	17 24 31	17 1 24 2 (8 da) 6/6 -	8 19 5 26 s ~ 181 cu - 6/11 - *	20 27 mulative	28 9	Early	NOTE:		-			onto the
6 7 8 13 14 15 20 21 22 SH 28 29 (22 days ~ 173	16 23 30 30	17 24 31	17 1 24 2 (8 day cod) = 6/6 - Dismit	8 19 5 26 8 ~ 181 cm • 6/11 - * 150 9-12	20 27 mulative * Final	28 :) Exams:		NOTE:		v days ol year			onto the
6 7 8 13 14 15 20 21 22 SH 28 29 (22 days ~ 173	16 23 30 30	17 24 31	17 1 24 2 (8 day (8 day bismis = 6/6 - Dismis	8 19 5 26 s ~ 181 cu - 6/11 - *	20 27 mulative * Final Dismiss	28 ;) Exams: ;al PK-1			scho	ol year	r as ne	eded.	
6 7 8 13 14 15 20 21 22 SH 28 29 (22 days ~ 173	16 23 30 30	17 24 31	17 1 24 2 (8 day (8 day 5 dd) = 6/6 - Dismis = 6/11 = 6/12	8 19 5 26 s~ 181 cu • 6/11 - * sal 9-12 • ** Early	20 27 * Final Dismiss y of Sch	28 ;) Exams: ;al PK-1		BOE A	scho pprov	ol year	r as ne Decen	eded. aber 8	
6 7 8 13 14 15 20 21 22 SH 28 29 (22 days ~ 173	16 23 30 30	17 24 31	17 1 24 2 (8 day (8 day 5 dd) = 6/6 - Dismis = 6/11 = 6/12	8 19 5 26 s ~ 181 cu - 6/11 - * sol 9-12 - ** Early - Lost Da	20 27 * Final Dismiss y of Sch	28 ;) Exams: ;al PK-1			scho pprov	ol year	r as ne Decen	eded. aber 8	
6 7 8 13 14 15 20 21 22 SH 28 29 (22 days ~ 173 d 5/27 - School	16 23 30 30 Holiday (S	17 24 31 ichools C	17 1 24 2 (8 day (8 day (8 day (8 day (8 day (8 day (8 day) (8	8 19 5 26 •s~ 181 cu •6/11 - * soal 9-12 - ** Early - Last Day Dismissal F	20 27 # Final Dismiss y of Sch PK-12	28 Exams: al PK-1 hool		BOE A	scho pprov	ol year	r as ne Decen	eded. aber 8	onto the , 2022
6 7 8 13 14 15 20 21 22 SH 28 29 (22 days ~ 173 d 5/27 − School	I 16 23 30 30 Holiday (S	17 24 31 ichools C	17 1 24 2 (8 day (8 day (8 day (8 day (8 day (8 day (8 day) (8	8 19 5 26 •s~ 181 cu •6/11 - * soal 9-12 - ** Early - Last Day Dismissal F	20 27 # Final Dismiss y of Sch PK-12	28 Exams: al PK-1 hool		BOE A	scho pprov	ol year	r as ne Decen	eded. aber 8	